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NONPROVISIONAL PATENT **APPLICATION TRANSMITTAL RULE §1.53(b)** IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ARENT FOX KINTNER PLOTKIN & KAHN, PLLC

Docket No.

108066-00027

1050 Connecticut Avenue, N.W., Suite 600

Date:

February 1, 2001

Washington, DC 20036-5339 Telephone: (202) 857-6000 Facsimile: (202) 638-4810

Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application:

For (Title):

PROGRAM INSTALLATION METHOD, PROGRAM INSTALLATION SYSTEM,

PROGRAM EXECUTING APPARATUS, AND STORAGE MEDIUM

By (Inventors):

Tomomi SHIOBARA, Yusuke KAWASAKI and Shigeru HASHIMOTO (all of Kawasaki,

Japan)

| XI | 24 names n | of Specification/Claims | 1-25/Abstract | are attached. |
|--------|------------|-------------------------|---------------|----------------|
| \sim | 24 pages c | n opecincation/cianns | I-ZU/ADSUACE | are attacrica. |

Formal drawings (Figs. 1-9; 9 sheets) are attached.

A Declaration and Power of Attorney is attached.

An assignment of the invention to <u>FUJITSU LIMITED</u> is attached, along with Form PTO-1595 and a check for \$40.00.

An Information Disclosure Statement is attached, along with Form PTO-1449, and 3 references.

This application is entitled to Small Entity Status.

A Preliminary Amendment is attached.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No.

Priority of foreign application No. 2000-199265 filed June 30, 2000 in Japan is claimed under 35 U.S.C. §119.

A certified copy of the above corresponding foreign application is attached. \boxtimes

The filing fee is calculated below and includes claim status after entry of any Preliminary

Amendment noted above:

| FOR: | NO. FILED | NO. EXTRA | |
|-----------------------------|-----------|-----------|--|
| BASIC FEE | | | |
| TOTAL CLAIMS | 25 - 20 | = 5 | |
| INDEP CLAIMS | 5 - 3 | = 2 | |
| ☐ MULTIPLE DEPENDENT CLAIMS | | | |

| SMALL | ENTITY |
|-------|---------------|
| | 1 |

| | SMALL | | |
|--|--------|--------|-----------|
| | RATE | FEE | <u>OR</u> |
| | | \$ 355 | <u>OR</u> |
| | x 9 = | \$ | <u>OR</u> |
| | x 40 = | \$ | <u>OR</u> |
| | +135 = | \$ | <u>OR</u> |
| | TOTAL | \$ | <u>OR</u> |

I ARGE ENTITY

| LAIOL LITTI | | |
|-------------|--------|--|
| RATE | FEE | |
| | \$ 710 | |
| x 18 | \$ 90 | |
| x 80 | \$ 160 | |
| +270 | \$ | |
| TOTAL | \$ 960 | |

A check in the amount of \$1000 (\$960 for the filing fee and \$40 for the Assignment Recordation \boxtimes Fee) is attached. Please charge any fee deficiency or credit any overpayment to Deposit Account No. 01-2300.

Respectfully submitted,

Charles M. Marmelstein Registration No. 25,895

CMM/epb